



APPLICATION TO HOST AN AACA NATIONAL

This application must be sent to the Vice President of National Activities, along with any accompanying brochures, maps, and other information pertinent to the proposed meet. A copy should be retained for your records. This application will be presented to the National Board of Directors at the next scheduled board meeting. The requesting Region/Chapter will be notified in writing by the Vice President of National Activities of the approval status immediately following the meeting.



DO NOT SIGN CONTRACTS UNTIL YOU RECEIVE THE WRITTEN FINAL NOTIFICATION BY THE VP – NATIONAL ACTIVITIES

Date of application _____ Division _____

Region/Chapter submitting application _____

Type of National requested (Circle one) Winter Spring Fall Grand National Special

Proposed Date (Month, Days, and Year):

First Preference _____ Second Preference _____ Third Preference _____

National Chairperson _____ Telephone Number _____ Member # _____

Address _____ E-Mail _____

Was the National Chairperson approved by the Region/Chapter members? (yes or no) _____

Facilities:

Name/Location of the showfield _____

Headquarters Hotel _____ Number of rooms _____

Address _____

Contact Person _____ Telephone number _____

Alternate hotel facilities _____

Number of rooms available within 5 miles of the showfield _____ Is the showfield in a metropolitan area or outskirts? _____

Location of the Awards banquet _____ Capacity _____

How far is the showfield from the Headquarters hotel? _____ Showfield capacity _____

Will shuttle buses be furnished? (yes or no) _____ Will overnight parking be provided for vehicles (yes or no) _____

Location of Motor Home/RV parking _____ Distance from showfield _____

Location of campground _____ Distance from showfield _____

Location of trailer parking _____ Distance from showfield _____

Region/Chapter Information:

Year Organized: _____ Number of Active Members: _____ Year Last National Event Hosted: _____

Current Region/Chapter President _____

Address _____

Telephone Number (Day) _____ (Evening) _____

Is this application presented by the general membership or the Region/Chapter Executive Board _____

Chief Judge - (chief judge name must be submitted to the VP of Judging in writing for approval)

Name _____ Telephone number _____ Member # _____

Address _____

Registration Chair - (registration chair name must be submitted to the VP of Judging in writing for approval)

Name _____ Telephone number _____ Member # _____

Address _____

(The Chief Judge's and Registration Chair's names must be submitted to the Vice President of Judging in writing for approval)